

No. 1051.

Hydrographic Sheet, Charles Junker, Comdg. Party.
Specimens registered
Sea Bottom Specimens.

| Date | Section No. | Locality. | Fath. | Appearance. | Bon Draw. No. |
|--|----------------------|-----------------------------|--------------------|-------------------------|------------------|
| <u>1867. I. Maine: Penobscot Bay, approaches to.</u> | | | | | |
| Aug. 28. | | 1.43° 48' 02N. 69° 05' 38W. | 43-0. | Br. M. | |
| " 30. | | 2.43 58 43 68 48 57 | 24-3. | Brk. P. Brk. Sh. | |
| " " | | 3.43 56 11 68 48 17 | 45-0. | bu. C. | |
| " 31. | | 4.43 57 49 68 51 30 | 22-3. | Br. M. P. Brk. Sh. | |
| " " | | 5.43 56 30 68 50 45 | 23-0. | Brk. P. Brk. Sh. gy. S. | |
| Sept. 2. | | 6.43 50 32 68 57 18 | 20-3. | P. Br. M. Brk. Sh. | |
| " " | | 7.43 51 05 68 57 56 | 33-0. | bu. C. | |
| " 11. | | 8.43 58 38 68 45 45 | 35-0. | Br. M. P. | |
| " 12. | | 9.44 00 13 68 58 54 | 60-0. | Brk. Sh. P. | |
| " " | | 10.43 59 39 69 01 28 | 29-0. | Br. P. gy. S. | |
| " " | | 11.43 59 01 69 02 06 | 23-3. | P. gy. S. Br. Sp. | |
| " " | | 12.43 58 49 69 02 34 | 31-0. | bu. M. | |
| " 20. | | 13.43 46 01 69 18 55 | 9-1½. | fne. Brk. Sh. | |
| " " | | 14.43 45 55 69 18 58 | 3-0. | fne. Brk. Sh. S. | |
| " 15. | | No label. | | | |
| " 25 | 16. | | 3-1½. | dk. gn. M. brk. Sh. | Tennants Harbor. |
| Oct. 2. | 17.44 01 12 68 58 20 | 31-3. | P. Brk. Sh. | | |
| " " | 18. | | | | |
| " " | 19.44 01 02 69 00 26 | 32-0. | Br. M. brk. Sh. P. | | |
| " " | 20.43 57 19 68 54 46 | 23-3. | Br. M. brk. Sh. | | |
| " " | 21.43 54 29 68 52 23 | 26-0. | P. Brk. Sh. | | |
| " " | 22.43 54 37 68 51 14 | 31-0. | Brk. Sh. | | |
| " " | 23.43 54 31 68 48 25 | 44-0. | bu. C. | | |
| " " | 24.43 54 30 68 46 00 | 33-3. | P. Brk. Sh. gy. S. | | |
| " " | 25.43 54 31 68 45 39 | 52-0. | Br. C. | | |
| " " | 26.43 54 35 68 46 22 | 51-0. | bu. C. | | |
| " " | 27.43 54 34 68 46 47 | 47-3. | Br. M. P. | Continued. | |

Hydrographic Sheet,

No. 1051.
Continued.

2.

| Date. | Section No. | Locality. | Fath's. | Appearance. | Box Draw. No. No. |
|---------|----------------|------------------------------|-----------------|-----------------------------|----------------------|
| 1867. | I. | | | | |
| Oct. 2. | 28. | 43° 54' 55" N. 68° 48' 11" W | 36-0. | Br. M.P. brk. Sh. | |
| " 4. | 29. | 43 59 17 68 54 16 | 45-0. | Br. M.P. S. | |
| " " | 30. | 43 55 06 68 54 01 | 30-0. | Br. M.P. brk. Sh. | |
| " " | 31. | 43 53 34 68 58 39 | 23-3. | Br. M.P. brk. Sh. | |
| " " | 32. | 43 53 44 68 54 32 | 23-0. | P. gy. S. brk. Sh. | |
| " " | 33. | 43 54 28 68 54 13 | 38-3. | Bu. C. Br. M. | |
| " " | 34. | 43 54 24 68 53 55 | 30-3. | In. M.P. brk. Sh. | |
| " " | 35. | 43 54 42 68 53 02 | 31-0. | Wh. brk. P. gy. S. brk. Sh. | |
| " " | 36. | 43 54 45 68 54 19 | 32-0. | P. gy. S. brk. Sh. | |
| " " | 37. | 43 55 02 68 53 58 | 29-0. | P. brk. Sh. | |
| " " | 38. | 43 54 58 68 50 55 | 44-0. | P. brk. Sh. | |
| " 14. | 39. | 43 56 54 68 47 54 | 38-0. | In. M. brk. Sh. | |
| " " | 40. | 43 56 01 68 53 04 | 45-0. | In. M.P. brk. Sh. | |
| " " | 41. | 43 56 17 68 53 08 | 27-3. | gy. S. P. brk. Sh. | |
| " 15. | 42. | 44 01 03 68 51 29 | 20-0. | In. M. brk. Sh. G. | |
| " " | 43. | 44 00 33 68 51 16 | 27-0. | Bu. C. | |
| " " | 44. | 43 59 08 68 50 44 | 25-0. | Live Sh. Sponge. | |
| " " | 45. | 43 57 39 68 44 23 | 41-0. | Br. C. P. brk. Sh. | |
| " " | 46. | 43 57 12 68 45 41 | 38-0. | Br. C. P. brk. Sh. | |
| " " | 47. | 43 57 43 68 49 17 | 37-0. | Bu. C. | |
| " 16. | 48. | 43 56 41 68 46 49 | 42-0. | Br. M.P. brk. Sh. | |
| " " | 49. | 43 56 41 68 49 21 | 26-0. | P. | |
| " " | 50. | 43 56 08 68 45 44 | 47-0. | In. C. | |
| " 25. | 51. | 43 57 19 68 58 03 | 36-0. | In. M. S. P. brk. Sh. | |
| " " | 52. | 43 55 52 68 57 38 | 26-3. | In. M.P. brk. Sh. | |
| " " | 53. | 43 55 36 68 58 18 | 33-3. | gy. S. P. brk. Sh. | |
| " " | 54. | 43 55 19 68 58 52 | 22-0. | In. M.P. brk. Sh. | |
| " " | 55. | 43 55 18 68 59 27 | 17-1½. brk. Sh. | | Continued. |

Hydrographic Sheet,

No. 1051.
Continued.

| Date. | Section No. Locality. | Fath's. | Appearance. | Box Brand. No. No. |
|----------|--|---|-------------|-----------------------|
| 1867. I. | | | | |
| Oct. 25. | 56.43° 54' 59" N. 68° 58' 40" W. 23-3. | Brn. M.P.brk. Sh. | | |
| " | 57.43 54 49 68 58 02 | 30-0. fuc. gy. S. | | |
| " | 58.43 54 12 68 58 22 | 20-3. P. gy. S. | | |
| " | 59.43 54 16 68 58 25 | 26-3. bu. M. | | |
| " | 60.43 54 22 68 59 13 | 18-3. gy. S. P. brk. Sh. | | |
| 26. | 61.43 58 17 68 57 08 | 22-3. br. M.S. P. brk. Sh. | | |
| " | 62.43 57 58 68 57 41 | 42-0. br. M.P. brk. Sh. | | |
| " | 63.43 53 54 69 03 00 | 21-0. bu. M. gy. r. brk. S. P. brk. Sh. | | |
| " | 64.43 54 30 69 02 50 | 16-3. crs. gy. S. P. brk. Sh. | | |
| " | 65.43 54 35 69 03 52 | 16-3. lge. P. | | |
| " | 66.43 55 03 69 04 22 | 17-0. P. cr. fuc. gy. S. brk. Sh. | | |
| " | 67.43 55 38 69 04 06 | 16-0. gy. r. brk. S. fuc. brk. Sh. P. | | |
| " | 68.43 56 04 69 03 56 | 17-0. bu. rgy. S. P. brk. r. lve. Sh. | | |
| " | 69.43 57 03 69 03 28 | 22-3. P. brk. Sh. gy. S. | | |
| " | 70.43 58 00 69 02 29 | 16-3. crs. gy. S. P. brk. Sh. | | |
| 29 | 71.44 04 59 69 00 25 | 47-3. bu. brn. C. brk. Sh. | | |
| " | 72.44 02 58 69 01 12 | 31-0. Brn. M. brk. Sh. P. | | |
| " | 73.44 04 38 69 01 01 | 44-3. Brn. M. bu. C. P. brk. Sh. | | |
| " | 74.44 04 31 69 00 23 | 38-0. bu. C. P. | | |
| " | 75.44 04 22 69 00 25 | 32-3. Brn. C. P. | | |

See also Hydrographic Sheets Nos. 823 and 943.